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*3622*

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re the application of:	)	
	)	Group Art Unit: 3622
Mark Landesmann	)	
	)	Examiner: Khanh, Le
Application No. 09/758,239	)	
	)	Atty. Docket No.: 084561-0103
Filed: 1/12/2001	)	
	)	
For: Buyer Driven targeting of Purchasing Entities	)	Date: 04-26-07
	)	
	)	
	)	
	)	

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 2213-1450 on 04-26-2007

Signed: \_\_\_\_\_

Ashok Malani

**INFORMATION DISCLOSURE STATEMENT  
UNDER 37 CFR §§1.56 AND 1.97(e)**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

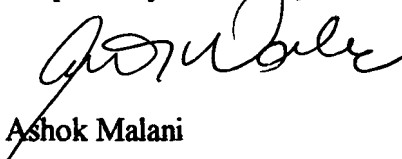
The references listed in the attached PTO Form 1449(s), at least one of which was provided by an Examiner(s) handling a related patent application(s), copies of which are attached, may be material to examination of the above-identified patent application. Applicants submit these references in compliance with their duty of disclosure pursuant to 37 CFR §§ 1.56 and 1.97. The Examiner is requested to make these references of official record in this application.

This Information Disclosure Statement is not to be construed as a representation that a search has been made, that additional information material to the examination of this application does not exist, or that these references indeed constitute prior art.

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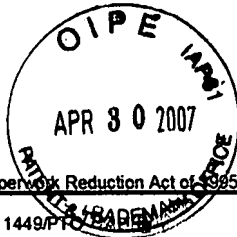
The delay in filing was caused by the office action being received late from the attorney office.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'Ashok Malani', is written over the printed name.

Ashok Malani

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PTO/SB/08B (09-06)

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STATEMENT BY APPLICANT**

(Use as many sheets as necessary)

Sheet 1

of 1

Application Number

09/758,239

Filing Date

12 JAN 2001

First Named Inventor

LANDESMANN, MARK

Art Unit

3622

Examiner Name

LE, KHANH

Attorney Docket Number

084561-0103

**NON PATENT LITERATURE DOCUMENTS**

Examiner Initials*	Cite No. <sup>1</sup>	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T <sup>2</sup>
	B1	OFFICE ACTION on Application 10/729,342 with filing date of 12/04/2003 and mailing date of Office Action 12/18/2006.	

Examiner  
SignatureDate  
Considered

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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